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JAN 26 2006

ATTORNEY NO.: 1687
CLIENT/MATTER NO.: 26965-0753
DATE: January 26, 2006**FACSIMILE TRANSMITTAL SHEET****TO THE FOLLOWING:**

Name	Company	Fax Number	Phone Number
EXAMINER Justin I. Michalski	United States Patent and Trademark Office	(571) 273-8300	

FROM: Steven H. Noll DIRECT DIAL NO.: (312) 258-5790Transmission consists of cover sheet plus 14 page(s).

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COMMENTS:

Rainer Graumann, "GARMENT-WORN MICROPHONE, AND COMMUNICATION SYSTEM AND METHOD EMPLOYING SUCH A MICROPHONE FOR VOICE CONTROL OF DEVICES" Filed February 7, 2001, USSN 09/778,497, Our Case No. P00,1994 (26965-0753)

Amendment "B" Under 37 C.F.R. § 1.116

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SCHIFF, HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

GROUP ART UNIT: 2644

EXAMINER: Justin I. Michalski

CONFIRMATION NO.: 8814

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JAN 26 2006

IN RE THE APPLICATION OF: Rainer Graumann

SERIAL NO.: 09/778,497

FILED: February 7, 2001

TITLE: "GARMENT-WORN MICROPHONE, AND COMMUNICATION SYSTEM AND METHOD EMPLOYING SUCH A MICROPHONE FOR VOICE CONTROL OF DEVICES"

AMENDMENT "B" UNDER 37 C.F.R. § 1.116

MAIL STOP AF

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*20	MINUS	**19	X	() X 25.00 () X 50.00	
INDEP. CLAIMS	*3	MINUS	3	X	() X 100.00 () X 200.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$180.00 () \$360.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ months so that the period for response is extended to _____. A check in the amount of \$_____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$_____ is attached.
- ☐ A check for \$_____ accompanying IDS under 37 CFR 1.97(c) is attached.
- ☐ A check for \$_____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5500.

SCHIFF, HARDIN LLP (Customer Number: 26574)

BY: Steven H. Noll (28,982)I hereby certify this correspondence is being transmitted by facsimile on January 26, 2006 by transmittal to telefax no. (571) 273-8300.

Steven H. Noll

NAME OF APPLICANT'S ATTORNEY

Steven H. Noll

SIGNATURE

January 26, 2006

DATE

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S I R:

In response to the Office Action dated November 1, 2005, Applicant herewith amends the application as follows.